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# Why Call Them STOP Lights?

*This is the script of a talk by the Rev. Minton C. Johnston, B.A., B.D., D.D., minister of Thornhill Baptist Church, Toronto, and is published here by kind permission.*

*It was broadcast in the CBC series "Lift Up Your Hearts", a five-days-a-week programme. Dr. Johnston's radio talks are also heard in Windsor, Ottawa and Montreal.*

**T**HE new development across the road has only one access, so getting in and out was difficult and hazardous. A month ago traffic lights were put in, and now it is fine for the residents — though the main street traffic doesn't appreciate the lights nearly as much. That's the problem with traffic lights, for some they are a lifesaver (sometimes literally) for others they are a vexation.

Both times I said traffic lights I almost said stop lights. That's what many of us usually call them, but, of course, we are wrong. They are just as much go lights as stop lights, with the extra caution lights added. Why then do I think of them as stop lights?

**PURE SELFISHNESS.** They interrupt my travel. Often I'll drive some blocks off the direct route so that I can get on to a through street and avoid traffic lights. However, when I want to come out on or cross a through street, I'll often go as many blocks to a street with traffic lights. For me in the first case traffic lights are stop lights, in the other they are go lights. Pure selfishness, as I said.

● Speaking of traffic lights reminds me of the commandments. To most people they proclaim "Stop! Thou shalt not!". As we go speeding blithely along life's highway they bring us to a jarring halt. And how many there seem to be, along every road! No wonder Christianity to many people seems to be killjoy, full of blue laws, always saying, Don't! Stop!

Well, quite often, so they should. Sometimes when driving I've missed a sign and gone merrily down a road to find it doesn't go anywhere. Remembering those times I'm glad when I do see the sign, No Exit or Dead End. I am saved wasted time. I might even be saved from danger or disaster if the road leads to a precipice. But even in the city a stop light (pardon me, a traffic light) can save your life. If you've ever missed seeing one and been in a collision with a car crossing the street you know what I mean.

So, thinking of traffic lights I thank God that there are the commandments which show red for danger. I've seen enough of life to realize what happens to people who disregard them.

## — Just selfishness, suggests MINTON C. JOHNSTON

● But traffic lights aren't just stop lights; they are also amber lights, meaning caution. They warn us of the rights of others. If there were no others there would be no need for laws or for traffic lights.

What proportion of accidents are caused by alcohol I don't know. Some say a third to a half. If the drinkers were the only ones to suffer that would be one thing, but they aren't. That's what the amber lights are for. They cry caution, think of others, who have their rights to the road and to life as well as you.

● Traffic lights are also green. What an awful mess we would be in if there weren't any. Traffic would be snarled so completely that everything would be at a stand-still. Isn't that exactly true of the commandments also? I know that the Old Testament emphasizes "Thou shalt not!" but that was for immature people who think in terms of stop lights instead of traffic lights. While the commandments try to close off the dead ends, the no exits, the dangerous roads, they also open up the through highways. That is the real thing God is trying to do, to put us on the safe, joyful, main highways of life.

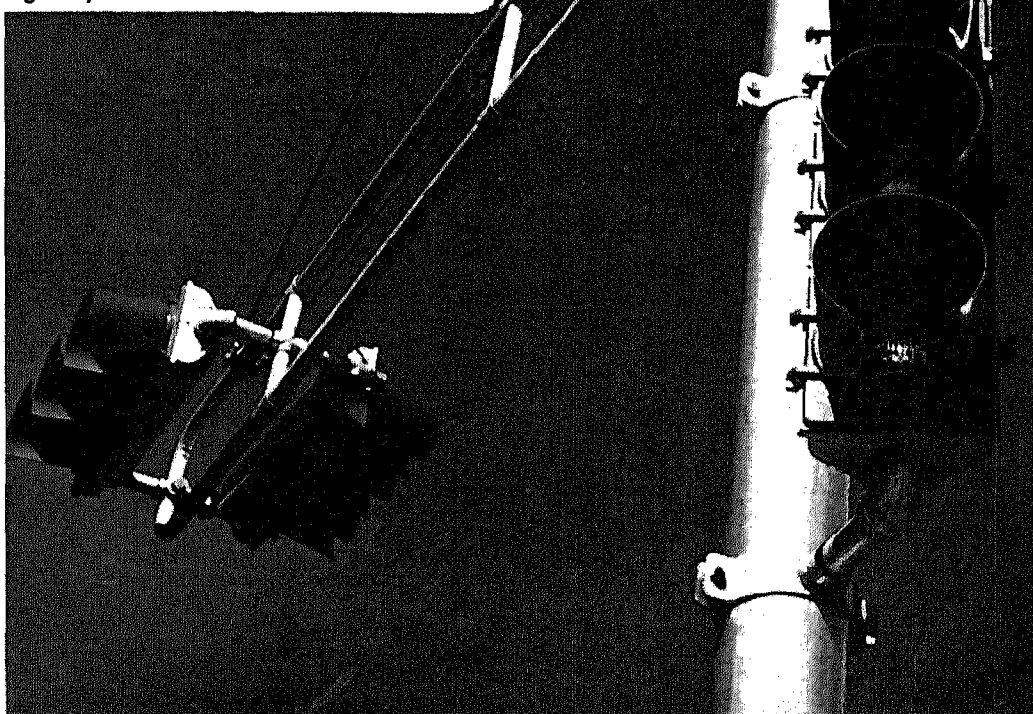


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## IN THIS ISSUE

ON certain matters of faith and practice there is a wide divergence of opinion within the churches. Even if Salvationists do not read for themselves the book recommended by the Field Secretary on page fourteen, they ought to note his observations on the Army's position regarding the current climate of opinion in the fields of theology, strategy, social responsibility and ecumenicity.

This week we begin a new course in our Bible School. Major Edward Read has developed and extended some of the lectures on the Epistle to the Hebrews which he gave at the Miracle Valley Bible Camp last summer. His first contribution is on page four.

In recent issues we have had accounts by Canadian missionary officers of the trials of travelling by jeep around Maharashtra and by horse and foot in Indonesia; now we present (on page fifteen) the first part of an uncomfortable trip with a busload of children between Paraguay and Buenos Aires.

Do not skip the news pages. Cold print cannot do justice to wonderful happenings in many places, but some of the facts given (Frederickton and Griquet for example) are worth a "Hallelujah".

WHO ARE THEY?—The detail (below) from an oil painting presented to the Army's Mothers' Hospital in England provided a puzzle for many years as to the identity of the three young ladies. Published in "The Canadian Home Leaguer", the picture was spotted by Lieut.-Colonel Ethel Burnell who recognized the officer on the right as her aunt (see Early-Day Links on this page). The young girl on the left is Minnie Cox who later became Mrs. Brigadier Wm. Green and was well known in Canada.



## EDITORIAL:

# Posers for Parents

CALLING themselves the National Society for the Parents of Flower Children, a group of people in America are meeting together in therapeutic discussion regarding their erring children. They are asking themselves where they failed in that their boys and girls are social dropouts instead of becoming doctors and teachers and lawyers like those of their proud neighbours.

We would like to say that if these folk had built up Christian homes their children would not be bringing them dishonour—but we know that this is not necessarily so.

A few flower children belong to church-going parents. Many more young people have grown away from the faith of their fathers to become respectable and affluent pagans. Rather than get together to hold inquests after teen-age tragedies have taken place, would it not be wise policy for Christian parents to discuss among themselves whether they are already set on the right course?

Has family worship become a formality? Is it obvious to our child that our real interest is in a corps section rather than in the furtherance of God's Kingdom? Do we make clear to him the difference between religion and religious activities? Does he see any evidence that we are interested in the salvation of our neighbours?

Are we, in the words of the Dedication Service, willing not to "withhold him at any time from such hardship, suffering, want and sacrifice as true devotion to the service of Christ . . . may entail"? Or are we more anxious that he should be "held" by the benefits of a "good" corps?

In what measure are we affected by materialistic standards which many young people are rightly rejecting?

These are just a few of the questions Salvationist parents might profitably discuss among themselves.

## Whited Sepulchres

A BOOKMAKER is to turn into a betting shop the house in London (England) where the poet William Blake lived for nineteen years and where he had his visions of God.

It was Blake who wrote:

The whore and gambler, by the state  
Licensed, build that nation's fate.

In spite of repeated warnings over the next century and a half, in 1960 the British Government passed an act which included the introduction of betting shops. It wasn't long before they realized they might as well have tried licensing foot and mouth disease.

As the well known statesman, Quinton Hogg, has admitted: "If I had known the extent to which betting shops would proliferate as a result of our legislation I think I should have been the first to admit that there should have been greater control, from the planning point of view alone, upon their activities."

The bookmaker promised an appeals committee that he would preserve the character of the outside of Blake's house. But the character inside will be the usual one—of greedy, grasping, anxious, frustrated, work-shy humanity. Jesus described hypocrites as being like whited sepulchres, "beautiful outward, but are within full of dead men's bones, and of all uncleanness".

Unhappily, as Blake warned, the putrefying influences of the gambling fever leak out, to weaken the foundations of the nation, no matter how respectable it may be made to appear.

## Handicapped

PARENTS of cerebral palsied children who are not, at present, partaking of an active programme beneficial to both themselves and their child are invited to contact Mr. and Mrs. Fred Woroch, at 148 Waverley Road, Toronto 8, Ont. (Phone 694-6844). Many parents are not aware of the existence of facilities to help with this problem. Regardless of where they live in Canada, if at all possible, Mr. and Mrs. Woroch will forward to them the name of an organization that may assist them.

They are in touch with people fluent in French, German, Italian and Polish, all cerebral palsy parents themselves, so that initial contact can be made in the mother tongue where lack of English is a problem. In some European countries, cerebral palsied children are institutionalized, in some cases against the wishes of the parents. This is not the case in Canada.

## Earthquake

FOLLOWING the recent earthquakes in Sicily a party of Salvationists set out from Rome under the direction of the Officer Commanding, Italy (Lieut.-Colonel Jean Bordas), to undertake relief work, taking supplies of food and clothing with them. On the same day twenty bales of clothing and blankets were flown out from England by B.E.A. free

of charge on behalf of Help the Aged, for distribution by The Salvation Army. An immediate cash grant to aid in the relief work was also placed at the Army's disposal by Help the Aged. In addition relief goods have been made available by Oxfam.

## Hurricane

THE corps hall at Maryhill (Glasgow) was destroyed when an adjoining building collapsed on top of it during the hurricane which swept Scotland, but no Salvationist casualties were reported. A massive aid programme was carried out by Salvationists in the Glasgow area, and mobile canteen facilities instituted for repair workers during the weekend following the hurricane.

## Early-Day Links

AMONG the treasures of Lieut.-Colonel Ethel Burnell, the League of Mercy's National Secretary, who this month retired from active service, are photographs and news cuttings concerning her father, taken eighty years ago when he was Captain of the Salvation Army Corps at Bethnal Green. The third oldest corps in the Army at that time, its meetings were held in a hall built under an old railway arch.

A handbill announces that Captain Tom Burnell will preach his final service in the old railway

arch on Sunday, January 1st, 1888. "Great slaughter expected. Crimson stream flowing. Probable surrender of the Enemy after desperate struggling with Fiends of Hell." The handbill also announces for the following day a Great Free Tea! Tickets 6d. each. "This will be a regular hand-to-mouth contest."

Lieut.-Colonel Burnell's aunt was also a well-known officer in the early days of the Army. She is one of three women officers included in an old painting which has been presented to The Salvation Army's Mother's Hospital in London, England, by a medical specialist. Captain Polly Burnell was commissioned in 1880, forty-eight years before Lieut.-Colonel Burnell received her commission.

## Treat for the Dog

ALMOST a routine job for a League of Mercy members is the visitation of the sick and the elderly; but the sympathy and cheer they bring in this ministration is certainly not routine. Now and again the unusual appears in their records, as, for example, the member in the Vancouver area who reported: "I bathed a sick lady's dog which was covered with lice".

Workers in the same area found opportunity for helping the matron of the nursing home they regularly visit. Hospitalized herself, she was most grateful when the Salvationists took care of some of her vegetables and prepared them for the freezer.

Not everyone hates winter. In fact, some communities use snow and ice as occasion for a fun time. MAJOR GLEN McEWAN, the commanding officer at Prince Albert, Sask., tells of a happening in that western city. The Major also reminds us of an important and vital truth about life.

# A TIME of FUN and FROLIC



A helicopter view over the winter ice during Prince Albert's Winter Festival shows thousands of people gathered for week-long celebrations. Events included power-toboggan races, dog sled races, speed skating, and broom ball tournaments. An authentic igloo was built and Eskimo exhibits were displayed. On Sunday morning a special church service on the ice was held, with the Prince Albert Salvation Army Band providing music for the singing. — These photos are of last year's festival.

IN Prince Albert, Saskatchewan, this coming week, a week-long winter festival will be held. Events of all kinds are programmed both indoors and out, featuring activities that all the family can enjoy.

Although there are always commercial reasons for staging a big event that will draw crowds into the city, I feel, as a comparative newcomer, that this is not the main reason for the festival. It is a time when the people of the community can combat the dread of the winter's cold and use even the forces of that cold, such as the extreme sub-zero temperatures, to create a winter-parkland for many wholesome and adventuresome activities.

And so, early one morning, I took a walk down on the river, before the crowds arrived. I viewed the large marquee, the trailers, the boy scout camps (where some hardy scouts slept out on the river overnight in fifteen-degree-below-zero weather). I visualized the milling crowds of people; the parking facilities for 3,000 cars, and the various events which would take place.

## A Miracle

How incredible this miracle of ice would be for many people, who have never seen this type of thing, who live in a country with weather conditions that would make this type of extravaganza impossible! I thought of people who would not have enough faith to step upon the ice, never mind drive a car upon it, or sleep in a tent overnight on it.

Here is a real lesson about faith, trust, and commitment. "Is it really true", I wondered, "that underneath me the water of the river is still running? Can it be true that this frozen water can stand so much weight?" It was hard to conceive and yet it was happening before my very eyes.

As my feet wandered over the crusty snow, Scripture came to my mind. I thought of the lame man, crippled for thirty-eight years, and I could hear the crowd question "Can this really be the man that sat crippled all these years, and now he is walking? Is it really true?" I could hear the knock on the door by Peter after his release from prison

and could sense the awe on the faces of the little praying group when they were told (and could hardly believe) that their petition was answered. Peter was really free!

All of these incidents were incredible. The pictures on this page show that thousands of tons of weight could move safely about on the river. But why did so many put their trust in that ice? For one reason, it was publicized well. The experts declared the ice to be safe. It had stood the weight of giant graders and snow ploughs, so there was no need to fear for physical safety.

Why do we limit what God can do? If we accept the word of man and exercise faith by stepping on ice and find that it holds us, why can we not exercise such faith in our wonderful and loving God? The word of God says, "If we confess our sins, He is faithful and just to forgive us our sins" and "But as many as received Him to them gave He power to become the sons of God, even to them that believe on His name."

*The War Cry* and other Christian literature is constantly printing testimonies of people who have by faith committed their lives to the everlasting care of the Lord Jesus Christ. These people are proving that Jesus can save and keep them until the day that He calls his own people to live with Him forever.

I invite you to experience the miracle of God's saving grace in your life. You will find that things which seem impossible can be accomplished in a miraculous way because of your belief in this wonderful heavenly Father.

## ANY PROBLEMS?

Any reader wishing to accept Jesus Christ as Lord and Saviour, or desiring help on any moral or spiritual problem, is invited to speak to the next uniformed Salvationist he may meet, or write to: The Salvation Army, 20 Albert Street, Toronto 1, Ontario.



ABOVE: A "strong man" carries approximately 600 pounds of flour on his back during the "King Trapper" event of the Prince Albert Winter Festival. BELOW: A partial view of the huge crowd which gathered to watch the "King Trapper" events and the other competitions.



## The Epistle to the Hebrews (1)

### THE CENTRAL MESSAGE OF HEBREWS

A BIBLE commentator may help you understand, but the Holy Spirit is the supreme Interpreter of Scripture. I heard Dr. Franklin Lodgson say that after he had asked a friend his views on a difficult text, the Spirit rebuked him. "Why didn't you ask Me?", He challenged. "I wrote it!" Let that be our guide in studying the book of Hebrews: let us ask the Holy Spirit, the divine Author, what it means.

What comes to you in patient pouring over the pages becomes personally yours. This is the excitement of Bible study—to discover "fresh manna" every day. John Bunyan's advice is good: "Pray and read, and read and pray. For a little from God is better than a great deal from man."

### HEBREWS AND LEVITICUS

For the Miracle Valley Bible Conference last summer, I prepared some studies in Hebrews. Another teacher there was Lieut.-Colonel Wesley Bouterse (R), who led us into Leviticus. This was fitting, for in a remarkable way the one book interprets the other, and since there had been no prior collusion between the Colonel and me, it seemed another evidence of the leading of the Holy Spirit at that wonderfully Spirit-saturated conference.

As an example of the correspondence between that Old Testament document and this New Testament epistle, have you noted that no one was permitted to assist the High Priest on the Atonement Day in ancient Israel (Lev. 16:17)? And is not that an interesting anticipation and illustration of the truth that it was "by Himself" that Christ purged our sins (Hebrews 1:3)?

In Leviticus, a people who have just been brought into a vital relationship with God are taught how to worship acceptably. Similarly, Hebrews is written to redeemed people (see 3:1, 13:15); consequently very little is said about how to be saved. It is presupposed that the readers are believers in Christ, and these Christian addressees are here being taught their privileges and duties as worshippers.

*Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need (4:16).*

*Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way . . . let us draw near with a true heart (10:19-22).*

*By Him (Jesus) therefore let us offer the sacrifice of praise to God continually, that is, the fruit*

*of our lips giving thanks to His name (13:15).*

So, though both books concern worship, the difference is clear. The earlier Scripture is preparatory, the later climactic and conclusive. Under the law, worshippers were kept at a respectful distance, but under grace we come right into God's presence. Christianity, says Hebrews, is the religion of access and acceptance.

### HEBREWS AND THE OLD TESTAMENT

This brief look back to Leviticus is intended to provide a clue for the student of Hebrews. He will need to do this kind of thing often, for Hebrews has deep roots in the Old Testament, and some acquaintance with it is vital. Note some of the references:

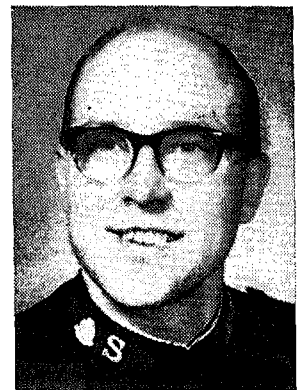
Chapter 1 contains seven quotations from the Old Testament, five of them from the Psalms. Chapter 2 quotes the Psalms twice and Isaiah once. Chapter 3 quotes Psalm 95 and refers to Numbers 14. Chapter 5 and 7 speak of the ministry of Melchizedek to Abraham, and so take us away back to Genesis 14 and 15. Chapter 8 dwells on the promises of the New Covenant found in Jeremiah 31. Chapter 9 deals with the appointments of the tabernacle (see Exodus 25), with Aaron's rod that budded (see Numbers 18), with the ritual of the red heifer (see Numbers 19), and with the inauguration of the Old Covenant (see Exodus 24). Chapter 12 makes a striking contrast between the coming of Israel to Sinai, as described in Exodus 19, and the coming of the Christian to "Mount Zion". Chapter 11 refers to seven char-

acters by name from Israel's sacred writings, all the way from Abel to Samuel, and alludes to several other who are not named.

There are no fewer than thirty-eight direct quotations from the Old Testament, and dozens of other allusions. In fact, much of the material of Hebrews is an exposition of the ancient Scriptures.

As you examine these Old Testament characters, events and institutions as interpreted in Hebrews, you discover that the author of this book regards many of them as *types*, that is, prophetic intimations and illustrations.

**MAJOR EDWARD READ**, whose articles will appear on this page over the next few months, is at present the Principal of the St. John's Training College, Nfld. The Major became an officer from Parrsboro, N.S., in 1946 and has served as a corps officer at such centres as Nanaimo, Chilliwack and East Toronto. He has also been a Cadet-Sergeant, Brigade Officer and Chief Side Officer at the Toronto Training College before taking up his present responsibilities. He is a diligent student of the word as this series of articles will reveal.



Words such as "patterns", "figures" and "shadows" emphasize this. Moses, as faithful messenger, foreshadows Christ (3:5). Melchizedek, as a king and priest, points clearly to Christ (5:6; 7:3). The tabernacle represents heavenly realities (9:9, 24).

Thus the Old Testament discloses more meaning and deeper significance to the Christian than to the Jew who originally received it. "Without this epistle, the law of Moses had never been fully understood, nor God's design in giving it" (Orton Wiley).

the key-word of Hebrews, the word "better". It occurs 13 times: 1:4; 6:9; 7:7, 19, 22; 8:6 (twice); 9:23; 10:34; 11:16, 35, 40; 12:24. This word expresses the central argument of Hebrews. The author seeks to establish the superiority of Christ, His person and work. This is not to minimize or belittle all that went before Him; rather, it honours the ritual of Judaism by finally fulfilling it.

The Jew believed his religion to be divinely given; he was right in this. But once having embraced Christianity, how would a Jew harmonize it with his ancient faith? Must he repudiate all that he had learned? Were the time-honoured ordinances and laws of no value at all?

Our writer answers that the ritual of Exodus and Leviticus was valuable, but it is now superseded. The old was good, but the new is better. Fulfilment is better than promise.

Dr. D. G. Barnhouse puts it this way, "The whole argument of the Epistle to the Hebrews is to tell the people who had been living with their eyes on Moses and Aaron—Moses to tell them what to do and Aaron to sacrifice for them when they failed to do it—that Christ was now occupied as Moses and Aaron, the Apostle and High Priest of their new profession".

(To be continued)





## The Problem of Behaviour

The eyes often betray inner turbulence and secret fear. LIEUT.-COLONEL GEORGE CARPENTER, of Australia, writes about the age-old problem of human behaviour.

**T**HERE is a lot of sentimental nonsense written about human beings. The theory of evolution swallowed uncritically leads some people to suppose that "every day and in every way we are getting better and better". It is only a matter of time. Give us larger and larger doses of time and human beings will become superhuman beings! Oh no, do not bring God into it. We can get along nicely without Him. The process which (they say) has brought life from the slime to the achievements of the scientific age will take care of the progress of human beings.

There is another piece of shallow, sentimental theory. Some say human beings are fundamentally good. Evil in human beings is not their nature; it arises because of their evil conditions. Only get human beings into decent surroundings and give all a chance and evil will be banished from the race.

So let us have social justice, good housing, education and equality of opportunity for all and we will, by ourselves, usher in the millennium. Yes, let us indeed work for social justice and equality of opportunity, but even with these we are going to be terribly disappointed in the results.

### Straight Talk

The other day I heard a piece of realistic talking on the radio. It was so honest as to be like a dash of cold water in the face: startling! The speaker was discussing economics, labour, management relations, production, wages and profits. Then he said, "Fair enough, they are only behaving like normal human beings. This is the way human beings behave and the sooner we come to terms with this understanding the sooner we will know how to plan!"

And what was this way in which "human beings behave"? It was naked self-interest. Man will work, associate, negotiate, threaten, fight, deceive and complain in order to get as much of the cake as possible, for himself and his mates. It matters not whether his mates are workers,

owners or fellow nationals in an international struggle, this same principle exists.

It is interesting to see how closely this brutally frank assessment of human beings lines up with what the Bible teaches about human beings. The only difference is that this commentator, with his ruthless thinking, had no thought or hope that human beings could be any different. His thesis was: "This is the situation and this is the reality with which we have to deal in this hard and selfish world."

Without going into the how and the why just now, it is important for us to ponder the words of the Old Testament prophet, Jeremiah: "Deep is a man's mind, deeper than all else, on evil bent; who can fathom it. I the Lord search the mind, I



LIEUTENANT L. HEATHERINGTON, of Zambia, points out the contemporary truth of well-known Bible stories. The message is still Christ's call to salvation.

**D**URING the heat of the day, when respectable women were resting in the coolness of their homes, she came to the well to draw water. Throughout Samaria, she was branded as a wicked woman. So bad was her reputation that even the folk in her own village would not associate with her. She was an outcast to most people and without a true friend in the world.

Imagine her surprise when she arrived at the well on that particular day! Sitting near the edge of the well, was Jesus and He was ready to talk to her. The Master knew that she was a sinner. With kindness and wisdom He put His finger upon the problem and revealed the need for a transformation. The Samaritan woman grasped for the spiritual



test the heart, rewarding every man as he has lived, as his deeds deserve."

The Bible tells us that "All have sinned and come short of the glory of God". This is the situation which our radio commentator grasped in a flash of realism and honesty. This is the situation. But where he is so seriously at fault, even with his insight, is that he is without hope for anything better. His is a sermon of honest despair.

This is the cue for faith. The Bible teaches that human beings can be changed by God, for the better. Instead of being selfish they become concerned for the needs and welfare of others. Instead of competitive they become

co-operative. Instead of ruthless they become loving. Instead of vindictive they may become forgiving. Instead of morally weak they may become strong. Instead of inconstant they become steadfast.

No wonder the work our Lord Jesus Christ did for us sinning human beings is called the gospel, or good news! Well, there it is! This message is what our poor, harsh, frustrating world needs. It needs a Saviour. And this is what all human beings need, to be saved from their sinful nature. And this, thank God, is what happens when we repent of our sins and believe on the Lord Jesus Christ. We are born again by the Holy Spirit.

## Christ still calls to Salvation

light which had eluded her for so long. She became a changed person.

In studying the earthly ministry of Christ, we find that He encountered many different people. Yet all of these people had one thing in common—a need for Christ's power in their lives.

On another occasion a young man set out to find Jesus. He had already made his mark in the world. With youth, wealth and fame on his side, many sought out his company. His respectability and religion as well gave a combination that all men would respect. But all of these achievements meant nothing to him in comparison to the riddle that was troubling him. How could a man gain eternal life?

In every community, there are

men and women who are branded by the scars of sin. The alcoholic, the drug addict, the prostitute all have the marks of evil upon them. These people know they are sinners. Christ's call to them is to bring their burdens and cares to Him in repentance and find peace.

In our affluent society, there are many like the rich young ruler. Comfortably established in their suburban bungalows they feel a spiritual uneasiness which is difficult to define. Amid their material paradise they worship their gods of chrome and stainless steel. They have not yet learned how to live or how to die.

As with the woman in Samaria and the rich young ruler, these people can find life's answer in Christ.



On the first Sunday of the new year welcome re-inforcements were added to the soldiers roll of the Dunsmore Corps, Hamilton, Ont. Eight new senior soldiers were sworn-in by the Field Secretary, Colonel Leslie Pindred, who is seen (left) with Mrs. Pindred. To the right is the Commanding Officer, Lieutenant Jack Fearnall.

## YOUTH REMINDED "YOU'RE NOT ALONE"

### Junior Council Sessions Held in Halifax

**Y**OUNG folk of Nova Scotia's mainland area found that all roads led to the Halifax North Corps as a day was spent in junior council sessions. Special guests were youth leaders from New Brunswick, Captain and Mrs. David Luginbuhl, who were supported throughout the day by the Divisional Youth Secretary and Mrs. Captain Donald Ritson. Captain Ritson launched the first session, Captain and Mrs. Luginbuhl being introduced. Music was supplied by the New

Glasgow Youth Band and the Kentville Singing Company, the latter group singing "Begin the day with prayer" and "A child's petition". Jessie Lee Mahar spoke on "I'm not alone", a group from Bridgewater following with an excellent timbrel drill. Contest winners were young folk from Dartmouth. Captain Luginbuhl followed with apt illustrations from a well known Old Testament story which proves that God stands by the one who trusts

in Him. Each young person was challenged to identify himself with the biblical person.

Tambourines and ribbons which had been brought by many delegates, were in full use as Captain Horace Roberts opened the afternoon session by leading a lively sing-song. Mrs. Luginbuhl followed with another biblical reference urging her listeners not to be afraid to stand for their faith.

Two items by an instrumental group were included in the session along with the selections "Open up your heart" and "In my heart there rings a melody" by the Dartmouth Singing Company. A biblical sword drill was held, this being followed by a solo "While my heart is tender" rendered by Peggy Kennedy.

In his final message Captain Luginbuhl stressed that to "know God is knowledge but to live for Him is real wisdom". As he extended an invitation for spiritual decision, many found victory at the Mercy Seat. The young folk left the building with a greater determination to prove that they were "Not alone" but would live victorious lives with God.—M.K.

### Musical Visitors

**R**ECENTLY the Waymaker Trio of Guelph, Ont., visited the Mount Hamilton Corps (Captain and Mrs. Wilmot Linder) to participate in weekend meetings. The Saturday evening gathering took the form of a corps fellowship meeting, led by Mr. and Mrs. Colin Thompson. Brother Howard Crossland, visiting with the trio, gave a spiritual message.

Brother Crossland was also the speaker in both the Sunday meetings. The trio had first visited the Sunday school and then contributed three numbers to the holiness meeting. In response to the appeal following the message six seekers were recorded.

Prior to the salvation meeting the trio presented two numbers besides its contribution to the meeting proper. Following the meeting a fireside hour was enjoyed, the band playing "Motondo" and "This is the day that the Lord hath made" and the songsters contributing "He lives". The trio concluded the day with a rendition of "There'll be peace in the valley".—G.R.

**RIGHT:** Aux.-Captain Elvet Morgan presents a Sergeant's commission to Brother Keith Sayers at Miracle Valley, B.C. **BELOW:** Aux. Captain Morgan welcomes twelve new adherents into the fellowship of The Salvation Army at the same centre. Mrs. Morgan is to the right.



## Re-inforcements Welcomed

**T**HE first Sunday of the new year was a memorable one at the Dunsmore Corps, Hamilton, Ont. (Lieutenant and Mrs. Jack Fearnall). As a fitting beginning to the anticipated growth of the corps in 1968 eight new soldiers were sworn-in during a visit of the Field Secretary and Mrs. Colonel Leslie Pindred.

The special visitors brought much blessing by their leadership. The swearing-in ceremony took place during the evening meeting, a large crowd being on hand for the event. The new soldiers were welcomed into the corps by the Commanding Officer and an opportunity was given for personal witness. Stories of thrilling conversions were shared.

At the conclusion of the evening message and in response to the appeal two seekers were registered, one a teenager who indicated a desire to serve as a Salvation Army officer.

### Seekers Recorded

**O**N the last Sunday of the old year at the Bracebridge Corps, Ont. (Captain Mrs. Grace Cotie, Aux.-Captain Edna McKenzie), the evidence of the presence of the Holy Spirit in the meetings was seen as three seekers after salvation were recorded, one being entirely new to the corps.

During the watch-night gathering the blessing of God continued as twenty-three comrades knelt at the Mercy Seat in consecration of their lives for future service in the new year. One other seeker, the husband of a newly enrolled soldier, sought Christ as Saviour. This climax to the year continued the spiritual trend which has been in evidence in the area as new people have been coming to the Army and many have sought Christ as Saviour.—W.S.

### WANTED

New and used instruments for youth band at the New Glasgow Corps. Please write to the Commanding Officer, 419 Lorne St., New Glasgow, N.S., stating type of instrument, make, condition and cost. Instruments are badly needed for the training of new players.

### NOTES IN PASSING

**W**ORD has been received that Mrs. Major Ivan McNelly, of Galt, Ont., has been bereaved of her father, who passed away in Yorkton, Sask.

On March 1st, the Women's World Day of Prayer, a special meeting will be convened for those in the downtown area of Toronto at the Bramwell Booth Temple, from 12:15 to 1 p.m. Mrs. Commissioner Clarence Wiseman is to be the speaker.

### New Appointment

Announcement has been made that Lieut.-Colonel Morgan Flannigan has been appointed as the Territorial Public Relations Secretary, this appointment to take effect March 1st, 1968.

This change in leadership is made necessary by the retirement from active service of Lieut.-Colonel and Mrs. Lawrence Carswell, the Colonel having held the public relations post for the past four-and-one-half years. Canadian Salvationists will join in extending greetings to Lieut.-Colonel and Mrs. Flannigan in this new responsibility.

### Farewell to the Old

**T**HE past months at the Steelton Corps, Sault Ste. Marie, Ont. (Captain and Mrs. Robt. McMeechan), have been times that have brought mixed feelings. In the process of preparing for the move from an old to a new citadel it has been recognized that many of the events surrounding the Christmas season have been the last to be held in the old hall.

During the final salvation meeting to be held in the old building many of the soldiers availed themselves of the occasion of thanking God for His leadings in the past. There was also a time of silent prayer, remembering the pioneers of the past.

The following Saturday afternoon a service in the form of a farewell was conducted in the old building. Members of the band, soldiers and adherents gathering in the now empty hall formed a circle and led by Corps Sergeant-Major Stan Metcalf, sang favourite songs, the Scripture portion being read by Major Winters, of the Sault Ste. Marie, Mich., Corps. Captain McMeechan pronounced the Benediction.—M.B.

NEWFOUNDLAND YOUTH ASSEMBLE

YOUTH councils at Lewisporte, St. John's, were led by the Provincial Secretary and Mrs. Brink. The Provincial Secretary stressed personal witness in her paper. The corps cadets of Lewisporte rendered a vocal item and Mrs. Pritchett spoke briefly on the challenge of witness. Brigadier Pritchett then started the hearts of the young folk with a call to discipleship, reminding them of the call to self-denial that is involved in submitting to God's will for their lives. In response to the appeal the Mercy N.B. The ladies are gathered to participate in an annual public programme. At the left of the second row are Home League Secretary Beatrice Haynes and Mrs. Captain Donald Bursey and to the right of the first row Home League Treasurer Mrs. Woodrow Cummings.



A Link with Earlier Days

Mrs. Brigadier John McElhinney Promoted to Glory

A CAREER that dates back to 1893 has come to a conclusion with the passing of Mrs. Brigadier John McElhinney (R) from Toronto, Ont. As Annie Newell she had entered training from the Saint John Temple Corps, N.B., and had been appointed to her first responsibility at Annapolis, N.S.

For the next seven years as a single officer she served in corps in the Maritimes before her marriage in 1900 to the then Captain John McElhinney. For over forty years she worked with her husband in various responsibilities across Canada. Corps appointments in the evening session, Brigadier Hickman again providing leadership.

A fine crowd was on hand for the evening session, Brigadier Hickman again providing leadership. A fine crowd was on hand for the evening session, Brigadier Hickman again providing leadership. A fine crowd was on hand for the evening session, Brigadier Hickman again providing leadership.

HOME league ladies at The Pas Corps, Man. (Lieutenant David Wilder) recently sponsored their annual winter tea and sale. A short devotional period opening when Lindsay Palmer was the soloist, accompanied by Mrs. Marmatauck. Mayor Harry Trager officially opened the sale, Lieutenant Wilder offering prayer. The Mayor spoke words of greeting expressing his pleasure at the service rendered by The Salvation Army in the town. The sale followed a Centennial theme, the ladies being dressed in appropriate old-fashioned costume.



LEFT: A representative home league member at The Pas, Man., stands with Mayor Harry Trager at the opening of the annual tea and sale. BELOW: Home leaguers at The Pas, Man., as they appeared in Centennial dress at the tea and sale.

**BELLEVILLE CITADEL MUSICAL SALUTE**  
marking the retirement of  
Bandmaster Jack Green  
conducted by  
MRS. CLARENCE WISEMAN  
and  
COMMISSIONER  
February 24th and 25th  
featuring the  
PETERBOROUGH  
TEMPLE BAND  
and other special guests  
All former officers and bandmen  
please contact:  
Corps Sergeant-Major L. J. Price  
312 Coleman St., Belleville, Ont.



WANTED

Anyone possessing a guitar or piano in accordance with he could donate to the Toronto Training College is asked to contact:  
Lieut.-Colonel John Wells,  
2130 Bayview Ave.,  
Toronto 12, Ont.

Mrs. McElhinney is survived by three sons, Wilfred, of New York, Gerald, of Winnipeg, and C. J. of Toronto, and three daughters, Edith (Mrs. Colonel Martin), Gwendolyn (Mrs. Collette), of Peterborough, and Elsiebeth (Mrs. A. W. Marks), of Toronto.

Mrs. McElhinney was a true friend to many people, both within the ranks of The Salvation Army and outside. She was a tireless visitor at institutions and homes where sickness, sorrow and problems called for her ministry of love. Notwithstanding the heavy demands of office she cared for and ministered to her family in a dedicated manner. The funeral service was conducted at the West Toronto Corps by the Territorial Commander, Commissioner Clarence Wiseman, assisted by Brigadier Bramwell Jones (R) and Colonel T. Herbert Martin (R), a son-in-law of the deceased. Band Sergeant John Llewellyn soloed during the service which paid fitting tribute to the life of a true warrior.



THE annual pre-Christmas programme and sale of the home league at the Woodstock Corps, (Captain and Mrs. Donald Bursey) was highly successful. Noted on the programme were a variety of items including a kitchen band. This event, combined with other projects, was instrumental in raising a large sum of money used in the renovations of the home league kitchen. The league of mercy members assisted by the corps officers distributed a large quantity of sunshine bags and novelties in the local hospital and a number of nursing homes as well as the county jail. The watch-night service, which was led by Captain and Mrs. Bursey, was well attended. During the united week of prayer meetings, the special speaker each evening was Captain Bruce Harcourt, of Fredericton. At the conclusion of the final meeting a young woman made confession of sin by responding to the invitation.—G.S.

UNUSUAL meetings have characterized Sunday activities at North Toronto (Captain and Mrs. Bram Tillsley) in the new year. The first weekend's meetings were led by Commissioner and Mrs. Robt. Hoggard (R), the Commissioner giving two thought-provoking messages. In both meetings duets were sung by a daughter and son-in-law of the Commissioner, Corps Sergeant-Major and Mrs. John Jones, of St. Petersburg, Fla.

On another Sunday the laymen of the corps took a prominent part, the message in the morning by Bandsman Andrew McEwan, being drawn from the life of the patriarch, Job. The following Sunday meetings were led by the corps cadet brigade under the direction of Corps Cadet Counsellor (Captain) Malcolm Webster and Corps Cadet Sergeant (Captain) Constance Green. Duets were sung by Kathy Webster and Barbara Tillsley and Beverly Burrows and Elaine Acton. The young people's band participated in the evening meeting. The Wednesday evening series of Bible studies in the Epistle to the Galatians are proving of great blessing and attracting excellent crowds.—H.P.W.





Major Alice Stiles, an American missionary officer who has spent many years in India and is now Principal of the Ahmednagar Boarding School in Western India, is seen with some of those served at a feeding station in Bombay.

# THE GENERAL IN INDIA

**R**ESPONDING to words of welcome given by Colonel Henry Warren, the Territorial Commander for Western India, at a meeting in Bombay, the General announced the promotion of the Colonel to the rank of Lieutenant-Commissioner. Lieutenant-Commissioner Samuel Gnanaseelan, Territorial Commander of the Madras and Andhra Territory, was also introduced and Salvationists from the Marathi, Gujarati and Tamil Corps participated in this multi-lingual meeting. Envoy Vethumuthu, representing sixty families in the Tamil Corps, spoke of his spiritual development since his family accepted the Christian faith. The swearing-in of thirty-seven soldiers by the General also took place. Following a testimony by Sadanand Laxman Jadhav the General spoke of the sovereignty of Jesus which brings unity to people of all tongues and states of life and twenty-three comrades publicly renewed their vows.

On Saturday morning and afternoon the General inspected the wide variety of social services provided by the Army in Bombay. Also in the afternoon the women and girls at the home in Sion greeted the General with a bright and interesting programme.

Distinguished citizens of Bombay representing high government, military, religious and business circles joined with Salvationists and residents from the various Army social institutions in the Cowasjee Jehangir Hall on Saturday evening to hear General Coutts speak of the work of the Army around the world. Dr. P. V. Cherian, Governor of Maharashtra, spoke in glowing terms of the work of The Salva-

tion Army and of his associations with some of its officers over the years. The General expressed sympathetic concern for the many people who were bereaved and deprived of their possessions by the Koynagar earthquake and announced that the offering taken during the meeting would be given to Shrimati Tara Cherian's fund for the relief of the victims. During the meeting the Youth Charter which is to tour the territory during Youth Year 1968, was presented by the Territorial Youth Secretary (Captain Dudley W. Coles), who is a Canadian.

On Sunday morning Gujarati and English-speaking Salvationists united for a holiness meeting, and in the afternoon the social services centre compound, which is more usually filled with the roar of truck engines, was filled with joyous songs of praise. In the salvation meeting, preceded by a large open-air meeting many seekers knelt at the Mercy Seat.

Continuing his Indian campaign and, after a drive of more than one hundred miles on Monday morning making the winding ascent of the Western Ghats, the General was greeted on arrival at Poona by several hundred children from Army primary schools. In the afternoon seventy officers of the Poona and Satara Divisions met the General in council. Later many influential citizens and friends from other churches gathered to hear the General speak of the aims of The Salvation Army. The presence of ministers and missionaries from such widely diverse churches as the Swedish Hindu-stani Mission and The Evangelical Alliance Mission (TEAM) made this a truly ecumenical occasion.

## DAY OF BLESSING

**C**ORPS Cadet Sunday was fittingly observed at the Westville Corps, N.S. (Captain Donna Wardell), with the brigade assuming full responsibility for the meetings. In the morning Corps Cadet Counsellor George Johnson led, the Scripture portion being read by Dianne MacNeil. The singing company rendered a number and Wayne Livingstone spoke on what it meant to him to be a Christian.

Testimonies were given by Michael, Sandra and Pat Lloyd,

Wayne Livingstone and Wayne Jeffery, Corps Cadet Sergeant Fred Jeffery bringing the message. The young folk also assumed responsibility for the young people's salvation meeting.

The evening meeting was led by the Corps Cadet Sergeant, Ken Livingstone reading the Scripture lesson. The singing company and timbrel brigade participated and Dianne MacNeil sang "In times like these". Rose Jeffery spoke on her commitment as a Christian. Testimony was given by Donna and Rose Jeffery, Robert MacCoul, Dianne MacNeil and Ken Livingstone after which the Corps Cadet Counsellor gave the message.

The brigade has recently been awarded the divisional corps cadet shield and Corps Cadet Sergeant Jeffery has been presented with his commission.

## "Inasmuch" Service

**L**EAGUE of mercy members of the Lethbridge Corps, Alta. (Major and Mrs. Jack Harding), were greatly blessed as they carried out an active Christmas programme. Included in their endeavours were visits to two senior citizens homes, three hospitals and two nursing homes. Each time they distributed sunshine bags, other treats and copies of *The War Cry*.

The members were assisted by rangers and guides under the leadership of Mrs. L. Kennedy, the girls singing carols at the hospitals. At the auxiliary hospital Major and Mrs. Harding conducted a meeting in the chapel, those in wheel-chairs being brought to enjoy the gathering.

## Varied Leadership

**C**OMRADES of the Walkerville Corps, Windsor, Ont. (Major and Mrs. Frederick Howse), have welcomed visitors who have conducted special meetings. An initial visit was paid by the Divisional Youth Secretary, Captain Kenneth Holbrook, who brought much blessing. During a Sunday morning meeting led by Major and Mrs. Lorne Jannison a new memorial organ was accepted for future service. A salvation meeting was led by Envoy and Mrs. Philip Williams.

Laymen's Sunday meetings were led by Corps Sergeant-Major George Watts, ably assisted by members of the senior census board. Spiritual desire and anticipation in the corps is high and much prayer is being offered for future spiritual results.



Conducting a continuing effective ministry in Western Canada is the Territorial Evangelist, Captain Wm. Clarke, who has visited many of the corps in that part of the country. A recent campaign took him to Peace River, Alta., a northern community where he was billed as the "Braille Reading Evangelist". His message reached the whole area. **RIGHT:** He is seen with some of the children to whom he ministered in a local junior high school. The young folk eagerly quizzed the Captain on the Christian faith. **ABOVE:** At the other end of the age spectrum the Captain's ministry to senior citizens of the Autumn Lodge, in Merwyn, was much appreciated. Besides this and the contacts in the local corps setting, the Captain also spoke to inmates at the local provincial jail.



## REVIVAL FIRES

**T**HE Divisional Officer, Major Arthur Pike, sends word from Newfoundland of revival fires burning at Griquet (Lieutenant Maurice Wells). Twenty-seven seekers after salvation have been recorded in recent weeks and the comrades are praying and believing for even greater victories.



## TIME OF VICTORY

THE following message was received by wire, CRUSADE FOR CHRIST, THIRTY SEEKERS SUNDAY NIGHT, FORTY-THREE IN WEEK, STILL THERE'S MORE TO FOLLOW. Captain Bruce Harcourt, Fredericton, N.B.

## Varied Programme

IN the days preceding Christmas at the Victoria Harbour Light Corps, B.C. (Aux.-Captain and Mrs. Albert Ferris), many groups visited, including a young people's band and junior choir and members of the Christian Business Men's Committee. The meetings were well attended and much blessing was dispensed.

On Christmas Sunday, family worship was led by the corps officers, with local officers of the centre providing assistance. The message on "The real meaning of Christmas" struck a responsive note in many hearts, and as the appeal was given, many knelt at the Mercy Seat and holiness table in surrender and dedication.

A large attendance was recorded at the candlelight service on the Sunday evening, many comrades lighting candles indicating their desire to be a living witness, drawing others to know Christ.

On Christmas day the activities commenced at the breakfast hour when gifts were opened by the men. Tables were set up and decorated and a worship service conducted in the centre's chapel. Families who had been re-united during the year joined for the happy occasion as hearty singing of seasonal songs was enjoyed. Seekers were again recorded at the end of the gathering.



ABOVE and BELOW: Scenes during special Christmas celebrations at the Victoria Harbour Light Centre. Mrs. Aux.-Captain Albert Ferris assumes hostess duties. RIGHT: Major Wm. Hosty joins the Dean, Rev. R. F. Shepherd, of All Saints Cathedral, Edmonton, Alta., in a hymn of praise. The Major attended the service where he received special recognition for his Christian service to the city and district.



A NEW DESIGNATION affecting the various branches of our women's organizations has been decided upon. On the recommendation of the Commissioner, the Chief of the Staff has agreed that in future the wife of the Territorial Commander is to be designated, "The president of Salvation Army women's organizations". Mrs. Commissioner Clarence Wiseman will continue her previous relationship with the various sections of our women's organizations as their president under this nomenclature. The wives of Divisional Commanders are also to be termed "The director of divisional women's organizations".

OF INTEREST TO HOME LEAGUES is an announcement that, on the General's request, Mrs. Commissioner Erik Wickberg is to assume the office of World President of the home league.

AN HONOUR HAS BEEN CONFERRED on Major Frank Jennings (Territorial Scout Director) by the Provincial Headquarters of the Boy Scouts of Canada. A presentation was made in the youth department, Territorial Headquarters, when both the Chief Executive and the Assistant Chief Executive presented Assistant Deputy Camp Chief Gilwell "Beads" with framed certificate signed by Chief Scout Roland Michener to Major Jennings in recognition of his work with the Boy Scouts of Canada. This honour has been well earned and entitles the Major to operate scout leaders' training camps in any part of Canada for any troop of the Boy Scouts of Canada. The Territorial



## Chief secretary COMMENTS...

Guide Director, Major Mary Murkin, who is the counterpart of the scout director at Territorial Headquarters, has also been honoured by receiving the Canada Centennial Medal. We congratulate both these officers.

A CHANGE OF RESIDENCE for the elderly ladies of Hopedale Sunset Lodge, St. John's, now means accommodation in more spacious premises at Glenbrook Lodge. Colonel Hannah Jones (R) has taken a personal interest in effecting their happy transfer to their new home.

COUNCIL OF EVANGELISM is the new name approved for what has been the Council of War at Territorial Headquarters. In this connection there has been a revision of the purposes and personnel of this important group organized for the advancement of our evangelistic plans in the territory. The following officers are to serve on this council for this year under the chairmanship of the Field Secretary, Colonel Leslie Pindred: Lieut.-Colonel Eric Coward, Major Leslie Tilcombe, Major Clarence Burrows, Major Frank

Jennings, Major Russell Hicks, Mrs. Captain Archie Peat. The appointed secretary is Captain Norman Coles. Two lay-Salvationists will also serve on the council.

A MUSEUM RELIC has been received from Mrs. M. Hopkins, of Saskatoon. This is a group photograph, dated 1889, of Salvationists gathered at a camp meeting held at Big Bay Point and Peninsula Park, Lake Simcoe, near Barrie. We gratefully acknowledge this valuable addition to our museum at Territorial Headquarters.

THE UNDAUNTED SESSION is the name chosen by the General for the next session of cadets who will undergo training as officers in various parts of the world. For Canada, the "Undaunted" will take up residence in the respective training colleges next September. Those interested will take note, others may become interested, even concerned. We pray there will be a stirring of hearts in response to the ever clamant call of God's work for the salvation of the people.

## YOUTH COUNCILS — 1968

Division	Place	Date	Leader
Quebec and Eastern Ontario	Montreal	March 9, 10	Colonel L. Pindred
Western Ontario	London	March 16, 17	Lieut.-Colonel D. Sharp
Metropolitan Toronto with			
Southern Ontario	Niagara Falls	March 23, 24	Commissioner C. Wiseman
Mid-Ontario	Belleville	March 23, 24	Colonel L. Pindred
Northern Ontario	North Bay	March 30, 31	Major F. Jennings
Nova Scotia	Halifax	March 30, 31	Commissioner C. Wiseman
New Brunswick	Saint John	April 6, 7	Colonel F. Moulton
Alberta	Red Deer	April 6, 7	Captain N. Coles
Northern Ontario	Collingwood	April 6, 7	Colonel L. Russell
Nova Scotia	Sydney	April 6, 7	Lieut.-Colonel D. Sharp
Saskatchewan	Saskatoon	April 20, 21	Major F. Jennings
British Columbia North	Terrace	April 27, 28	Lieut.-Colonel D. Sharp
British Columbia South	Vancouver	April 27, 28	Commissioner C. Wiseman
Manitoba and N. W. Ontario	Winnipeg	April 27, 28	Colonel L. Pindred
Manitoba and N. W. Ontario	Flin Flon	June 1, 2	Captain G. Wilder

## Bilingual Enrolment

AN unusual and unique swearing-in service was conducted at Windsor Citadel Corps, Ont. (Major and Mrs. Robert Marks). Included in the group enrolled were a French-speaking couple who took their pledge in their own language, afterwards giving witness to the work of grace in their lives.

A comrade of the local corps has organized a noon-hour discussion group amongst his workmates in one of the city's large industrial centres. Interest is increasing with quite a number of workers taking part. Some of the men decided to attempt a few

Christmas carols over the festive season and before long quite a sizable choir was in full voice.

Visits to the taverns are meeting with success and many effective contacts are being made and men are being influenced to accept the better life. One War Cry boomer was a one time hopeless alcoholic himself and his testimony among his former drinking companions is most effective. Recently he was presented with \$100 from these men to be used in Army rehabilitation work.

Many new people have been attending corps meetings and decisions for Christ have been recorded.—F.W.H.

MISSING PERSONS

The Salvation Army will assist in the search for missing relatives. Please read the list below, and if you know the present address of any person listed, or any information which will be helpful in continuing the search, kindly contact the Men's Social Service Secretary, 20 Albert Street, Toronto, marking your envelope "inquiry".

**BOWEN, David George.** (Alias Wilfred Rochette). Born August 6, 1941/42 in Edmonton, Alberta. Has encircling scar on 3rd finger, left hand. Last contact June, 1966. His sister Vicki very anxious to contact re family death and another family matter.

**DAHLGREN, Andreas Ellingsen.** Descendants of, Left Norway in 1890 and known to be deceased. Said to have gone to Alaska and Canada in search of gold. In own country was a goldsmith and owned his own jewelry business. His grand-daughter in Norway seeking his children or grandchildren. It is stated that this man's skin was of a peculiar fish-like scale which was quite prominent on face.

**HADDAL, Inge Kaare.** Born January 31, 1942 in Norway. Parents Nils and Dina Haddal. Single. To Canada 1962. Worked in Georgetown, P.E.I. Later believed to be in Toronto and St. Catharines. Was known to have been in Victoria, Ont. Last contacted his home October, 1966. Parents most anxious to hear of and from him and would gladly finance fare home. 19-190

**HALL, Archibald.** Born May 1 or 3, 1897 in Glasgow, Scotland. Was baker. To Canada in 1927. Last heard from in 1956 when he lived in Vancouver, B.C. His elderly sister, Mrs. Margaret Hughes, desires to know present circumstances and whereabouts. 19-091

**IRISH, Roseanne Alice (Jean).** Born July 11, 1950 at Fort Erie, Ontario. Single. 5'9" tall. Weighs 190 lbs. Was a waitress. Parents Clive and Muriel Irish. Was known to have been in Winnipeg recently and was heard from by a friend from Nipigon, Ontario. Parents very worried and most anxious for news of well-being and whereabouts. Please contact. May phone collect Fort Erie 871-4086. 68-3

**IVERSEN, Mr. Alf.** Born February 8, 1898 in Norway. Being sought by Probate Court, Oslo, Norway re inheritance from a relative. Was seaman but signed off in New York in 1942. Came to Canada about 1950 where he was a buyer of fish. Lived in a town on East Coast of Canada. Does anyone know of him or of his whereabouts?

**JANZEN, Franzen** (born 1896) and his daughters, **Margareta** (born May 2, 1924) and **Helene Pankraz** (alias Hildebrandt) (born 1916). Inquirer—a son and brother — Heinrich Janzen. Another relative, John D. Janzen, is said to have lived at 500 Trans Canada Highway E., R. R. No. 2, Chilliwack, B.C. Can anyone enlighten us as to any of these people or their whereabouts?

**KOSKINEN, Yrjo.** Born April 30, 1893 in Finland. Parents Juho Malakias and Hilma Koskinen. To Canada in 1920. Wrote one letter from Sunshine C.P.R., Ontario. His sister, Mrs. Olga Maja, inquires.

**LEPS, Harold Elmer Joseph.** Born February 6, 1930 in the West Indies. Height 5'9", slim, sallow complexion, white. His last known place of work was as executive with Liquid Carbonic, Port of Spain, Trinidad, W. I. Also has worked with Lytons of Canada (1964) and has worked more recently in Canada (1966) and could still be in Canada. Works in radar, electronics, wireless, accountant. Wife Mavis is in Toronto. Most anxious to contact and to know of and see children, Hilary and Vivian. Please contact us. Important.

**PEDERSEN, Aage Jorgen.** Being sought by solicitor in Denmark regarding inheritance from parents' estate. Born December 30, 1903/04. To Canada about forty years ago. Until December 8, 1957 wrote from Parsons P.O., B.C., then no further contact. Worked in sawmill.

**SPROWL, Mrs. Elizabeth.** Called Betty. Born in Liverpool April 4, 1918/19. 5'4" tall. Was in A.T.S. during war. Prior to that was in Domestic work. Maiden name Barrett. Married Archibald Sprowl in 1944. Children Kim, Brian and name of third child unknown. When last heard from in 1954 lived at Moose Wallow, Alberta. Later heard to be in St. John. In Army. Parents Thomas Henry and Margaret Ellen Barrett. Sister, Mrs. Barbara Mary Collings, England. Inquires.

**TORP, Synnove (Cindy).** Born August 27, 1947 in Norway. Known to have worked in Toronto and Northern Ontario. Remained in Canada with father, Rolf Harald Torp, while mother, Mrs. Ragna Torp, returned with other members of family to Norway. Please write your mother. We have address.

**TEDBALL, Glenda Bertha.** Born April 12, 1951 in Toronto. Left home latter October, 1967. Parents Glendon and Norma Tedball. Separated. Glenda single. Mother and grandmother most anxious to hear from and to know how and where you are. Please contact one of them.

ITEMS AT "THE TRADE"

Bust of William Booth (bronze, 7" high)	\$1.30
Dinner plates, with coloured flags and William Booth	1.15
Tea spoons—with Army mother	ea. 1.50
with the Founder	ea. 1.50
Salvation Army dolls—in army uniform—girl or boy	3.75
Salvation Army tie clip—chrome or gold	1.00
Cuff links—round with Salvation Army crest—chrome or gold	pr. 3.00
Cuff links—Maple Leaf with crest—gold	pr. 3.00
Belt buckles—chrome and gold	ea. 2.75
Sets—tie clip and cuff links in gift box—chrome or gold	4.00
Set—tie clip and round cuff links—belt buckle—with red shield and words The Salvation Army—chrome	4.25
Belts with Salvation Army buckle and Salvation Army crest	4.75

LEATHER GOODS

All the items listed below have the Salvation Army crest imprinted in gold.	
Key case—for two keys	.60
Key case—for four keys	1.15
Address book with pencil	1.35
Address book	1.10
Book marks	.50
Clergy pass folder	1.00
Change purse—ladies'	1.50
Change purse—men's	1.10

Pins and badges available in various designs and colours for both men and women, prices will be sent upon request.

Residents of Ontario please allow 5% provincial sales tax.

The Trade Department, 259 Victoria St., Toronto 2, Ontario.

Spreading the Good News

SALE of *The War Cry*, especially to those in need of the good news of the gospel, is a continuing challenge to officers in corps from coast to coast. Stories are received of the blessings that particular issues bring, and of the challenge that the message has provided.

A revised list of the outstanding *War Cry* selling corps follows. Joining the list this time are such centres as Victoria Citadel (305), Prince Albert (300), Fort William (275), Thorold (250) and Prince George (250). Other corps have increased their weekly order, such as Timmins (250 - 300) and Point St. Charles (250 - 290). Much more could be done in this regard and the challenge is extended. Use this means of literature evangelism to contact new people with the message of God's redeeming love today.

HALIFAX CITADEL, N.S.	700	Woodstock, Ont.	325
Windsor Citadel, Ont.	565	Kentville, N.S.	320
Lethbridge, Alta.	525	Victoria Citadel, B.C.	305
St. Thomas, Ont.	525	Bridgetown, N.S.	300
Sudbury, Ont.	525	Chilliwack, B.C.	300
Guelph, Ont.	500	Dunnville, Ont.	300
Sarnia, Ont.	490	Dunsmuir, Hamilton	300
Kingston, Ont.	475	East Toronto	300
Newmarket, Ont.	455	Fredericton, N.B.	300
Niagara Falls, Ont.	440	Hespeler, Ont.	300
Byng Ave., Toronto	425	Kelowna, B.C.	300
Carleton Place, Ont.	425	Lisgar St. Toronto	300
Oshawa, Ont.	425	Brockville, Ont.	300
Sault Ste. Marie	425	Prince Albert, Sask.	300
Spring St. Ont.	425	Timmins, Ont.	300
Kitchener, Ont.	400	Penticton, B.C.	300
Nanaimo, B.C.	400	Rhodes Ave. Toronto	300
Parliament St., Toronto	400	Saint John Central, N.B.	300
Brantford, Ont.	385	St. Catharines, Ont.	300
Calgary Citadel, Alta.	375	Saskatoon Temple	300
London Citadel, Ont.	375	Point St. Charles, Que.	290
New Westminster, B.C.	375	Leamington, Ont.	285
Oakville, Ont.	375	Moncton, N.B.	285
Fort Erie, Ont.	350	Swift Current, Sask.	280
Ajax, Ont.	350	Simcoe, Ont.	280
Belleville, Ont.	350	Albani Valley, B.C.	275
Peterborough, Ont.	350	Fort William, Ont.	275
Hamilton, Bermuda	350	Regina, Sask.	275
Kirkland Lake, Ont.	350	Tillsonburg, Ont.	275
New Liskeard, Ont.	350	Trail, B.C.	275
North Winnipeg, Man.	350	Winnipeg Citadel, Man.	275
Vernon, B.C.	335	Glac Bay, N.S.	270
Campbellton, N.B.	330	Grand Prairie, Alta.	270
Cranbrook, B.C.	325	Vancouver Harbour Light, B.C.	260
Lindsay, Ont.	325	Happy Valley, Labrador	250
New Glasgow, N.S.	325	Kenora, Ont.	250
Stratford, Ont.	325	Midland, Ont.	250
Toronto Temple	325	North Vancouver, B.C.	250
		Port Colbourne, Ont.	250
		Westmount (Hamilton) Ont.	250
		Burlington, Ont.	250
		Prince George, B.C.	250
		Thorold, Ont.	250



Commissioner & Mrs. C. Wiseman

Metro-Toronto Divisional Retreat, Tues.-Thurs., Feb. 20-22; Belleville Citadel, Sat.-Sun., Feb. 24-25; Toronto, Mon., March 4, [Divisional League of Mercy Annual Dinner]; Guelph Citadel, Sat.-Sun., March 9-10

Commissioner and Mrs. W. Davidson

St. Catharines Citadel, Sat.-Sun., March 9-10

Colonel and Mrs. L. Russell

Oakville, Sun., Feb. 18; Galt Citadel, Sun., March 3; Toronto Training College, Wed., March 13 (Youth Institute) \*Toronto Training College, Thurs., Feb. 29; \*Mrs. Russell will not accompany

Colonel and Mrs. L. Pindred

Kingston Citadel, Sat.-Sun., Feb. 24-25; Parliament Street, Sat.-Sun., March 16-17

Colonel L. Pindred

Victoria Harbour Light, Sat., Feb. 17; Victoria Citadel, Sun., Feb. 18 (a.m.)

Colonel and Mrs. George Higgins: East Toronto, Sun., March 3; Belleville, Sun., March 17

Colonel and Mrs. Frank Moulton: Moose Jaw, Sun., Feb. 25 (a.m.); Regina Citadel, Sun., Feb. 25 (p.m.); Park Extension, Montreal, Sat.-Sun., March 2-3

Colonel and Mrs. William Ross: St. John's Citadel, Thurs., Feb. 15; Long Pond, Sun., Feb. 18; St. John's Temple, Thurs., Feb. 22; Bay Roberts, Sun., Feb. 25

Lieut.-Colonel Eric Coward: Willowdale, Sun., March 3, Sun., March 10 and Sun., March 17

Lieut.-Colonel Wilfred Hawkes: Fenelon Falls, Sun., Feb. 18; Belleville, Sat.-Sun., Feb. 24-25

Lieut.-Colonel Arthur Moulton: Simcoe, Sun., Feb. 18; St. Catharines, Sun., Feb. 25

Lieut.-Colonel and Mrs. W. Pedlar: Mount Hamilton, Sun., Feb. 18

Brigadier and Mrs. Reginald Butler: Ajax, Sun., Feb. 18

Brigadier and Mrs. Thomas Ellwood: Dunnville, Sun., March 17

Brigadier and Mrs. C. Fisher: Dunnville, Sun., Feb. 18

Brigadier Arthur Pitcher: Vancouver Temple, Sun., Feb. 25

Brigadier and Mrs. Kenneth Rawlins: Harbour Light, Toronto, Sun., Feb. 18; Belleville, Sat., Feb. 24

Brigadier and Mrs. James Sloan: Edge-wood Outpost, Sun., Feb. 18; Saint John West, Sun., Feb. 25

Major and Mrs. Frederick Lewis: Prince Rupert, Sat.-Sun., Feb. 17-18; Port Simpson, Sat.-Sun., Feb. 24-25

TERRITORIAL EVANGELISTS—

Major and Mrs. George Clarke: St. John's Citadel, Sat.-Mon., Feb. 17-19; St. John's Temple, Thurs.-Wed., Feb. 22-28; Springhill, Fri.-Tues., March 1-5; Charlottetown, Fri.-Tues., March 8-12; Campbellton, Fri.-Sun., March 15-17

Captain William Clarke: Brandon, Sat.-Mon., Feb. 17-19; Ellice Ave., Wed.-Mon., Feb. 21-26; Prince Albert, Sat.-Sun., March 2-10; North Battleford, Mon.-Sun., March 11-17

OFFICIAL GAZETTE

TERRITORIAL HEADQUARTERS—

PROMOTIONS—  
To be Major  
Captain Elizabeth Chittenden  
To be Captain  
Lieutenant Glenn McCaughey

APPOINTMENTS—  
Captain Robert MacKenzie, Paris; Lieutenants Lloyd Boone, Somerset, Bermuda; Leonard Goddard, Port Arthur

Clarence Wiseman

Territorial Commander



# home page



*WHILE* browsing through an old cook book, Miss Eveline Grey of Oakland, California, came across the following early-day "Rules for Eating" which she passes on to "War Cry" readers.

A doctor gives the following

advice on this important subject:

1. Never sit down to a table with an anxious or disturbed mind; better a hundred times intermit that meal, for there will then be that much more food

An early-day physician warns against improper eating habits, offering instead these

## Rules for Eating

in the world for hungrier stomachs than yours; and besides, eating under such circumstances can only, and will always, prolong and aggravate the conditions of things.

2. Never sit down to a meal after any intense mental effort, for physical and mental injury are inevitable, and no one has a right to deliberately injure body, mind or estate.

3. Never go to a full table during bodily exhaustion — designated by some as being worn out, tired to death, used up, over done, and the like. The wisest thing to be done under such circumstances is to take a cracker and a cup of warm tea, either black or green, and no more. In ten minutes you will feel a degree of refreshment and liveliness which will be pleasantly surprising to you; not of the transient kind which a glass of liquor affords, but permanent; but the tea gives present stimulus and a little strength, and before it subsides nutriment begins to draw from the sugar, and cream, and bread thus allowing the body gradually, and by safe degrees, to regain its usual vigor. Then, in a couple of hours, a full meal

may be taken, provided that it does not bring it later than two hours before sundown; if later, then take nothing for that day in addition to the cracker and tea, and the next day you will feel a freshness and vigour not recently known.

No lady will require to be advised a second time, who will conform to the above rules; while it is a fact of no unusual observation among intelligent physicians that eating heartily under bodily exhaustion, is not unfrequently the cause of alarming and painful illness, and sometimes sudden death. These things being so, let every family make it a point to assemble around the table with kindly feelings—with a cheerful humour, and a courteous spirit; and let that member of it be sent from it in disgrace who presumes to mar the reunion by sullen silence, or impatient look, or angry tone, or complaining tongue. Eat ever in thankful gladness, or away with you to the kitchen, you "ill-tempered thing, that you are". There was good philosophy in the old time custom of having a buffoon or music at the dinner-table.

*An Alberta league of mercy worker proves that it is possible to overcome life's greatest obstacles*

## "I CAN ... THROUGH CHRIST!"

**T**HE Canadian Centennial Medal was awarded at the end of 1967 to former Corps Cadet Counsellor Edna Humphries of Fort Macleod, Alberta.

Born in London, Ont., Sister Humphries was a healthy, robust child until the age of nine. One day she left for school with her younger brother, and by nightfall they had both been hospitalized with polio. She has never walked since that day. Her family moved out west, and in 1921 this courageous woman entered the Fort Macleod Hospital, where she remained until it closed in 1965. She now resides in a local nursing home there.

Despite the fact that she is denied the use of her legs and one arm, Sister Humphries carries on a useful and happy life. Keenly interested in world events, she enjoys conversing on the latest happenings.

Perhaps her greatest work has been with the Army, in which she has worked since 1924. She

is an active league of mercy member, and until 1966 was Cradle Roll Sergeant and Corps Cadet Counsellor. When she found she could not meet the young people at the hall, she invited them to her room for classes. She holds meetings regularly with patients in the nursing home and is a source of inspiration and strength to them.

Hundreds and hundreds of letters have flowed from the pen of this remarkable woman in connection with her Army work. Four years ago she found it necessary to lay aside her pen, but she has since mastered the use of the typewriter to continue her correspondence. Disabled as her hands are, she produces beautiful crochet work, paints pictures on silk with a liquid pen and writes a weekly column for one local newspaper. Possessing a fine Christian witness, this comrade is a unique example of the words of St. Paul when he said, "I can do all things through Christ which strengtheneth me".



League of Mercy Member Edna Humphries, a source of inspiration to many other hospital patients, is shown proudly wearing the Canadian Centennial Medal recently awarded her.



# MAGAZINE features

## The Amazing Story of Your Nose

**WITHOUT** it, your food would be tasteless, you wouldn't need prescription sprays to clear up things like sinusitis and nasal congestion, and there'd be a terrible gap between your eyes and mouth. It's your nose—and there are dozens of other reasons for concluding that it's not to be sneezed at. Biologically and historically, it's one of nature's most noteworthy creations.

According to researchers, if you combine two strong odours of the right type — you won't smell a thing! Scientists have found certain "odour opposites" —lemon and frying fish, oil of wintergreen and stale tobacco, limburger cheese and boiled vinegar — which cancel each other out.

Though they credit their noses for the "come and get it" lure of a sizzling steak or a freshly baked pie, most people don't know that they taste their food and drink primarily by smelling it. Your tongue distinguishes only four broad flavour categories: sweet, sour, salty, bitter; it's your nose that tells you of the thousands of gradations and blends. With every mouthful you take, fumes of odour rise through the back of your mouth and up your nose to tickle the olfactory nerve—and convince you that the steak is a little too "done" or the peach pie a shade too tart. Plug up those gifted nostrils and shut your eyes tight—and ham will be indistinguishable from lamb, apple from onion!



Your sense of smell is monitored by a deceptively simple apparatus. Two flat postage-stamp-sized membranes, one in the upper part of each nostril, comprise your olfactory organ. When an odour reaches the tiny hairs of these membranes, it sends electrical impulses racing to your brain, which translates these signals into the appropriate reaction, "ah", "ugh" or something in between. As far as science now knows, there is no limit to the number and range of smells that this ingenious apparatus can pick up and identify. Have you heard

that some sensitive noses can smell fear? Odour experts say it's true—and that the really discerning set of nostrils can even distinguish between several different kinds of fright!

No less amazing is the power of these "receivable" odours to jog our memories, influence our buying patterns, and perform other psychological sleight-of-hand. A British psychologist uncorked a bottle of citronella—and the subject of his experiment promptly "heard" mosquitoes in the room. Another participant in the same experiment sniffed cassia oil, and

got a vivid mental picture of his childhood doctor.

But the magic wrought by and on modern nostrils pales beside the fears of which our primitive ancestors thought their noses capable. Superstition has literally led man by the nose ever since he noticed the connection between respiration and a ripe old age. He soon came to identify his soul with his breath (the Latin word "anima" means both "breath" and "soul") and took some ingenious precautions to keep from losing either. The nose rings worn by savages are actually annulets to prevent the soul from leaving the body via the nostrils and to discourage evil spirits from entering through the same doors.

### Old Sayings

In parts of England and America, people still say that an itching nose means that you'll "become angry, see a stranger, kiss a fool or be in danger." And many still believe, along with Edmond Rostand's famous hero, Cyrano de Bergerac, that "a great nose indicates a great man—genial, courteous, intellectual, virile, courageous."

Even those of us who pride ourselves on not being superstitious talk about noses at great length. Who hasn't offered to "count noses" at a meeting or spoken of a punctual person as being "on the nose"? The latter expression, in case you've wondered, came into being in the radio studios of the nation, where the producer would signal the performers by putting his finger on his nose when the programme was running to schedule time.

### Poll Tax

Though you complain about prices, there was a time when people really "paid through the nose". The males of eighth century Ireland had to pay a poll tax, a penny a nose; their Danish conquerors "counted noses" and punished delinquents by slitting their noses. Then there was the Roman emperor who paid for a golden nose—to replace the one an insubordinate general had cut off. Tradition says that whenever Justinian II polished his precious profile to a high lustre, his courtiers knew that the irritable monarch had decided to execute another enemy.

May it suffice to say your nose is a remarkable instrument, deserving your utmost care.

## Comments about Coins

By J. E. Charlton, F.R.N.S.

ciation, publishes a monthly magazine and various coin catalogues and periodicals are available to collectors at libraries and many stores and news stands.

Coinage covers a period of approximately 2,500 years, is rich in history and closely linked to great events of the past. Such ancient Greek coins as the Tetradrachm of Athens with the familiar figure of the owl, symbol of wisdom, remind us of the greatness of this ancient city at the time this coin was issued in the fifth century B.C. The coin of England's Queen Elizabeth I brings memories of Drake and the Spanish Armada. The Canadian two-penny piece of Leslie and Sons, an early Toronto firm,

was one of many coins issued by merchants in Canada due to a lack of official coinage at the time. For those who like the unusual, the Tenpo coin of Japan of a century ago is very popular.

Most popular with present day collectors are the sets of coins issued by the Royal Canadian Mint in sealed pliofilm pouches. These may be ordered from Coins Uncirculated, Post Office Box 470, Ottawa 2, Ont., and were made available to the public on January 1, 1968. Orders must be accompanied by a covering remittance in the form of a money order, bank draft or certified cheque, payable in Canadian funds to the Receiver-General of Canada.



**AT** one time collecting was a pursuit of the wealthy but now is a hobby all can afford and enjoy. While not a new hobby, there has been a rapid increase in the number of coin collectors during recent years. This has resulted in coin clubs being formed in many cities, towns and even villages across Canada. A national organization, The Canadian Numismatic Asso-

# ARMY accent



Recently sworn-in at Smiths Falls, Ont., MRS. LEONA PRYCE was converted seven months ago. Although she had had a religious background, she felt that something was missing in her life. With her husband and four children she attends the meetings every Sunday. Recently she took over the nursery, increasing attendances from five to more than twenty children. She is a real worker for God in the community.

## Enlistments at SMITHS FALLS

FRANK MUSSELL was sworn-in as a Salvation Army soldier last June and celebrated his ninety-second birthday in December. He has been a Christian for more than thirty years but now finds joy in the opportunities afforded him in the Army to witness to the saving power of Jesus Christ.



ecumenical purpose and in the name of unity. He denies universal salvation, while insisting upon the universality of the Christian message. To Salvationists this underlines the wonderful word "whosoever", and at the same time wisely warns against an insipid so-called inter-faith situation that fails to recognize man's need for a divine Saviour, and which depreciates, in the interest of ecumenical compromise, "the truth that sets men free". He pleads for a stronger emphasis upon theology on the part of Evangelicals, and this finds an echo in our hearts.

### TACTICS

The second chapter, "Evangelicals and the Evangelical Crisis", is something every Salvationist should read. The emphasis is upon the continuing folly of using traditional patterns of action to reach after souls. His criticism of the employment of gadgets and questionable practices is tempered, for those of us who would dare attempt anything to win even one lost soul, by the revelation that in the United States it takes six pastors and one thousand laymen to introduce one un-

With this we agree. Our Master's commission sends us forth to infiltrate the society of men with the gospel. In its simplest expression it is the living of non-conformist lives of Christian grace in an un-Christian society, and the constant communication of the Christian gospel linked with Good Samaritan service. In militant expression, it is the taking up of causes in the social and spiritual interests of men at every area of challenge and at every influential level of government or human authority. A warning is included that we may well heed: a programme of good works that neglects the great credal affirmations of Christianity which has in fact, as he puts it, "little to distinguish itself from an adult version of the Boy Scouts". In other words, social action cut off from a theological foundation soon becomes a very shallow and meaningless thing.

### ECUMENICITY

The closing chapter is one that helps to clear confusion for evangelicals in face of the ecumenical crisis. He expresses concern that much that is happening in the name of ecumenical action is unhealthy. The fact that some are willing to sacrifice theology for denominational union is dangerous and unsound. Equally disturbing the fact that there seems little agreement between key church groups in their attempts to define evangelism today. Some indeed are moving away from man's personal need of a Saviour altogether. The Salvationist's position is fundamental and centred in a literal interpretation of the Great Commission of the Risen Lord.

If the book serves to challenge the minds of others as it has done mine, it will serve a healthy purpose, and I recommend the paper-back edition now on the market.

*EVANGELICALS AT THE BRINK OF CRISIS*, by Carl F. Henry; published by Word Books, of Waco, Texas, at \$1.95 (paper) and \$3.95 (cloth); obtainable at the Army's Trade Department, 259 Victoria Street, Toronto 2, Ont.

## Book Review by COLONEL LESLIE PINDRED

THE memory of events, people and programmes associated with the unique experience I shared with Evangelical Christians from nearly every area of the world—at the Berlin Congress on Evangelism in 1966—remains fresh in my mind, and still stirs my heart to activity for God. As opportunity has afforded, I have told the story of the conference and shown the Kodaslides in almost every division of the Canadian Territory, and I am still doing so. Of interest to Salvationists concerned about soul-winning today is Dr. Carl F. Henry's book, *Evangelicals at the Brink of Crisis*.

Let me say at once that there are some things in the book with which one cannot entirely agree—and this may be because some are said in a different way, from a scholarly mind and in the up-to-date language of a true theologian. Certainly it breathes comfort to the strongly Evangelical, but at the same time rather pointedly criticizes those who aren't.

Dr. Henry, in his introduction, deplores the fact that *Time* magazine gave more generous space to the radical and questionable words and actions of the controversial Bishop Pike than to the Congress in Berlin or to its signifi-

ficance and world-wide scope. This seems to put the reader squarely into the realistic atmosphere in which Evangelical Christians operate today. One wonders if mediocre attention by the world's press to the Church's divine task is not more subtly dangerous than outright hostility. In face of this, Dr. Henry includes the Congress declaration: "one race, one gospel, one task".

### THEOLOGY

From this, he springboards into the first chapter under the title, "Evangelicals and the Theological Crisis". He evidences here his own convictions and competence as one of Evangelical Christianity's foremost theologians. He firmly sets forth the imperative need to keep the Bible central as the *divine* word of God, and takes issue with those who compromise dangerously for

saved person to Jesus Christ in an entire year! This is shocking, and points up clearly the need for diagnosis, not only of methodology in soul-winning tactics, but of the spiritual life of a church too self-sufficient and dependent upon its own ability to fulfil its *divine* commission. The book challenges the Church to return to its fundamental task in the anointing of the Holy Spirit.

The next chapter is near to the heart of Salvationists and reveals that trends for Evangelicals will take them upon well-worn avenues travelled by the "blood and fire" soldiers of The Salvation Army since the days of William Booth. The title is, "Evangelicals and the Social Crisis". It is good to hear a man of Henry's stature state that true evangelicals believe in more than the personal gospel. He pleads for a commitment to Christian social causes.

# CRISIS FOR EVANGELICALS

# INTERNATIONAL SURVEY



## The roads were muddy and the journey was long

In this first of two articles CAPTAIN ROSE TER TELGTE, a Canadian missionary stationed at a children's home in Paraguay, tells of the excitement of a trip to Congress. The Captain has been an officer for eight years and entered training college from the North Toronto Corps. She has been on missionary service since 1963.

WE had our Territorial Congress in Buenos Aires, with the visit of the General. It was decided that delegates from Paraguay should go. Upon inquiry we found that the cheapest method of transportation was bus, which took about one-and-a-half days' travel. There were eight of the young Salvationists of the home chosen to go, along with the district officer, the corps officer at the other corps and myself.

There was all the red tape of obtaining permission for under-aged children to leave the country. I had to take the responsibility of taking them under my signature. It certainly was a tremendous responsibility, knowing that whatever happened to them, it would all be blamed on me!

It was planned that we would leave at 6:30 a.m. I can assure you that it was really late when our group finally got to bed. Then, at 4:45 a.m. instead of ringing the bell, I went to wake-up each child. For us it was not too bad because we could sleep on the bus later on.

### Poor Roads

A small bus came to pick us up to take us to the bus terminus. There we learned that in Argentina it was raining; seeing that the first part is a mud road, the trip was cancelled for twenty-four hours. We all went back to the home. The next morning we again got up at that crazy hour. But this time we went on with the same tiny bus for about a half-hour's ride up to the river, separating Paraguay and Argentina. We got into a small boat which took us to the other side. There were two big buses awaiting us. We had seats together and, after the customs officials had made a superficial inspection, we boarded the buses. Then, the feeling of responsibility started, because we were finally out of Paraguay and into Argentina.

We came to Resistencia, where we had to board another bus. That is where the good road be-

gan. Up to that point it was all dirt road and countryside like the prairies. By the middle of the morning we reached the city of Rosaria — the last city before Buenos Aires. While we were well outside of Buenos Aires, we started to get ourselves properly attired again, and all our little packets together. Finally we arrived at the bus terminus in Buenos Aires at 2:15 p.m. Just then, the heavens opened and it poured! That was our "welcome".

The Major who met us phoned the Field Secretary and soon he came to the bus terminal with a small truck. Into it went the Captain with the three boys and all the luggage. Into the front went one of the girls who was starting to get sick and myself, with the driver. Major and the other six girls took one of the

city buses to our billets. It was almost at the other end of town, an hour's ride. We had to hurry to eat and immediately be off for the first meeting.

Just as we were about ready again it started to rain. What a nuisance! When we were about one block away from our billet it rained so heavily that we had to take shelter in a small grocery store. (We had to press up our uniforms as well before going out. What madness! The young folk have white blouses with "S" and navy blue skirts or pants). Just then, it started to hail! What now? Major phoned again to the Field Secretary to see if it would be possible for him to send us some kind of vehicle because the streets were rivers by now. It was impossible and could we travel as best we were able? Well there was another bus which

passed in front of the store. We waded and boarded the bus. We certainly did not look our best when we arrived at the meeting. Our oldest girl, who is eighteen, had to take part in national costume. This territory consists of three countries, Argentina, Paraguay and Uruguay. Therefore they had representative young people from these three countries to make a little welcome speech, and present something to the General. Our girl spoke first of all in English, then Spanish and then the Guarani which is the other national language of Paraguay.

By the time we got to bed it was already Sunday morning. By 7 a.m. we had to start getting up again. Then, like mad-hatters, we were off once again to catch the bus. There was a certain unpleasant odour about the vicinity, because two blocks away is a huge slaughter house. Poor cows, mooing every night as they walked up the fateful gangplank!

(To be concluded)

## NEWS BRIEFS

ONE of the highlights of Lieutenant Colonel and Mrs. Harold Jeffs's recent campaign in the Sanyati Reserve — Dubugwani, Rhodesia — was that after a very hot and dusty journey through countryside that was literally ablaze, they were delighted to see the activities of Salvationist comrades awaiting their arrival. Flags fluttering, voices singing, tambourines and a drum kept up the tempo. It was all very thrilling and especially did they rejoice over the 123 seekers recorded during the weekend.

Mr. A. Gwindi, of Rhodesia, has received the Badge of Honour awarded by Her Majesty the Queen and presented by the Mayor at the Amaveni Show. The citation reads: "He has enthusiastically served the community of Amaveni African Urban Area and Que Que district for over twenty years." Mr. Gwindi is a Salvationist.

Fifth National Ministers' Conferences were conducted in three different locations for the Philippines and, despite the busy time for officers and some late typhoons, twenty officers were able to take part in these extremely worthwhile sessions under the sponsorship of World Vision, Inc. The principal speakers were from the Philippines, Colombia, India and the United States.

## Feed the body and the soul

The Salvation Army in Japan is alive to opportunities of presenting the gospel. In these photos (loaned by Mrs. Brigadier George Oystrik) there is evidence of this multi-sided work. RIGHT: A cadet is engaged in selling "The War Cry". BELOW: Salvationists provide food for derelicts in one of the large cities. For some it will be the only food of the day.



## 12. CHRISTMAS IN THE CELEBES

THE Toradjas, living in the central districts of the island of Celebes, had no calendar, nor—as has already been noted—any record of days or dates. One day was as another to the easy-going villagers, though such a state of affairs created its own difficulties. Important Army visitors were announced to lead meetings and inspect the work in Kantewoe. Leonard found that he had to “pin-point” Christmas Day, and to say, “tomorrow is Christmas Day, the most important day in the Christian year, and we are going to hold a great meeting in the Lobo before sunrise. You must be there.”

Next morning it was still dark when the visiting officers—Commissioner M. J. van de Werken and Adjutant (later Lieut.-Commissioner) Gerrit Lebbink—accompanied Leonard along the path which led from the quarters just outside the fortress to the village entrance. Each equipped with lamp and staff, they picked their way carefully through the darkness of the jungle in single file. The situation appealed strongly to the Commissioner. “Does this not remind you of what must have been a similar procession when the shepherds made their way through the darkness of an eastern night to worship the Babe of Bethlehem?” she said.

### What Was the Matter?

When each member of the party had passed through the tunnel gateway to the village they assembled and stood together for a moment, looking through the dawning light at the scene before them. Nothing but the shadowy outlines of the rough houses could be seen; not a sound could be heard. The whole village seemed to be asleep. Leonard stepped forward anxiously. What was the matter? Where were his people? “But we need not have worried,” he said afterward, “for when we reached the Lobo and climbed up the steps we found it absolutely crammed full of expectant folk waiting for

the meeting to commence.” Without counting the boys perched precariously on the crossbeams, six hundred Toradjas had gathered to hear the story of the first Christmas. Upon the arrival of the visitors, small candles were lit and in the dancing yellow light the first song commenced.

What a meeting that was! The members of the party never forgot the sight that confronted them—a sea of brown faces upturned in expectancy and illuminated by the flickering candle light which merged into the shadows of the night beyond the outer fringe. Bodies swayed and rocked with the rhythm of the bright songs, or froze into rigidity whenever one of the speakers commenced to address them.

Then it was observed that Booli, son of Chief Tama Gempa, had appeared at the entrance. Leonard beckoned to the youth to make his way through the crowd to a space in front of the leaders. Booli entered, followed by a number of scantily clad youths with long, dark hair. With difficulty room was made for the new-comers, and at last the meeting was able to proceed. It reached a climax when the Commissioner invited any Kantewoe villager who wished to testify to the experience of Christ in their hearts to stand up and do so. Booli immediately stood to his feet, and visitors and Toradjas alike awaited his words.

Thoughtfully the eighteen-year-old convert outlined his recent experiences. He described his journeyings during the past three months while on a trading expedition and casually revealed that he had walked with his companions from Seko-Pada, a seven days' journey, in order to attend the meeting that Christmas morning. Graphically, Booli traced his passage along the very same path to Pada which his father had followed years before, carefully pointing out the fact that each had moved with vastly different objectives in mind. The old chief had led his raiding parties through the jungle on head-

Jesus Christ that things are changed. I thank Tua Djanka and our mother and the Salvation Army friends that things are different. I told the Pada people that there is no longer hatred and cruelty in our hearts or head-hunting knives in our hands; there is no more slave-raiding or slaughter in Kantewoe. I told them that Jesus Christ came to us as He came to the shepherds on the first Christmas morning. We have seen how black was the darkness in which we lived, and we have seen that He is the Light, the Light that is shining here in our village.” Booli paused for a moment, then, pointing to

## LEONARD GOES EAST

hunting prowls, seeking slaves for sacrifice and for service. He had sacked Pada on many occasions; once he had destroyed it by fire. Among the crowd leaning forward to catch every word which fell from the lips of the young man were a number of natives who belonged to Pada and who were still in bondage. Tama Gempa himself occupied a place of honour in the audience. His eyes never left his son's face as he listened to the lad's story, though what passed through his mind no one ever knew.

The atmosphere became electric as Booli continued. “My father knows that what I have said is true; most of you know that it is the truth. But I thank the God who is the Father of

the young men who had entered the Lobo with him, he went on, “These young warriors have come from Pada with me. They have come to see this wonderful thing for themselves.” Then the lad sat down.

Tama Gempa had been greatly impressed by the boy's earnestness, and he insisted that the young men who had accompanied him from Pada should be entertained in the village as his guests. Such an event had never before been known in the village; under the old order of things it would have been impossible. Strange young men, members of another tribe, had hitherto been allowed in the village of Kantewoe for only one or two purposes—slavery or sacrifice. Yet Booli's companions were now being royally entertained by the old warrior-father on the same footing as himself!

### More Surrenders

Thus was the spirit of Christ being manifested in the lives of Toradjas who had learned the meaning of His sacrifice, for His power was slowly but surely overcoming those degrading habits strengthened in the life of the community by centuries of indulgence. One by one, men, women and children were surrendering to Jesus Christ, and the youths of Pada were not slow to appreciate the change. As they moved around Kantewoe during their stay they noticed the bright and happy faces plainly enjoying the advantages of a religion of love.

Leonard watched also. He lived again the few tense moments experienced on the day he stooped to take that first daring entry into what appeared to be a highland fortress. He looked around now and saw evidence of God's blessing upon his labours in Kantewoe, and he looked also at the young men from Pada and coveted them for Christ. Yes, those in Pada and those in every village in Central Celebes could be won for God. On, then, to further victories!

(To be continued)



Booli entered followed by a number of youths.

THE STORY SO FAR: Leonard Woodward entered training for Salvation Army officership, this being followed by a succession of corps commands. Following marriage he and his wife undertake service in the Far East. After some language studies their first appointment takes them into the island of Celebes. Appointed to pioneer the Army's work among the head-hunting Toradjas, they settle in the village of Kantewoe. After a number of years they record their first converts. Leonard is called upon, at times, to give medical treatment. NOW READ ON.